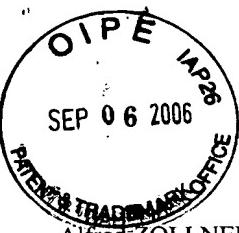


TELEPHONE (312) 258-5500  
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SCHIFF HARDIN LLP

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 7606

2852/PW  
Jmoye

In re application of:

Alfred ZOLLNER et al.

Serial No.:

10/520,187

GROUP ART UNIT: 2852

Filed:

January 4, 2005

EXAMINER: Not Assigned

For:

METHOD AND DEVICE FOR SETTING THE TONER CONCENTRATION IN THE DEVELOPER STATION OF AN ELECTROPHOTOGRAPHIC PRINTER OR COPIER  
**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		X	( ) X 25.00 ( ) X 50.00	\$00
INDEP. CLAIMS		MINUS		X	( ) X 100.00 ( ) X 200.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$145.00 ( ) \$290.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

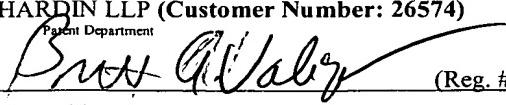
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ is attached.
- A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

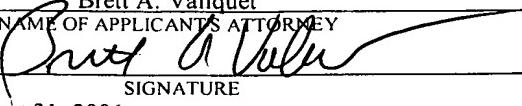
Patent Department

BY  (Reg. #27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on August 31, 2006.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

 SIGNATURE

August 31, 2006

DATE



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

APPLICANTS: Alfred ZOLLNER et al CONFIRMATION NO.: 7606  
SERIAL NO.: 10/520,187 GROUP ART UNIT: 2852  
FILED: January 4, 2005 EXAMINER: Not Assigned  
TITLE: **METHOD AND DEVICE FOR SETTING THE TONER CONCENTRATION IN THE DEVELOPER STATION OF AN ELECTROPHOTOGRAPHIC PRINTER OR COPIER**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

In response to the Notice of Non-Compliant Amendment dated August 24, 2006, the following is submitted.